

Transcript of Master Djwhal Khul's Message on the Full Moons of April and May, 2015

Beloved students, I greet all of you in preparation for two upcoming astrological events. I am speaking, of course, about the full moons in April and May. April's full moon (on the 4th of the month) turns out to be a "Blood Moon," a Total Eclipse of the Moon. May's full moon is Vesak (or Wesak as you say here in the West) will fall on the 4th of May. It is the point each year when the Buddha's energies return to Earth. On the brilliance of the full moon, He makes his way into the hearts of all who will receive him, bringing countless blessings of healing and regeneration. Vesak has been celebrated in Asian countries ever since the Buddha vacated His physical incarnation. People look forward to this high holy day with inner purpose and determination to live and embody His wisdom teachings in an ever-expanding manner.

Indeed, the night skies are providing much to ponder and integrate this year, and I trust you can all *truly* sense the dawning of this New Age. Now, I know things continue to appear quite chaotic on planet Earth, so I will simply invite you to look beyond the blatant displays of power so prevalent today. Look instead to the predicted return of the Buddha on the 2017 full moon of Vesak. Indeed, this event may be significant enough to actually shift (*slightly*) the relationship of Earth to the sun.

That shift will serve as a force for collective purification on Earth. For *this reason*, it is probably a good idea to begin now preparing for return of a fuller measure of the Buddha's energetic field. While we cannot say what this will mean, exactly, for the whole of humanity, the event is certainly arriving at a timely point on planet Earth. Even though we are looking at a cosmic event that is still two years away, please believe me when I say it is definitely *not* too early to begin your personal purification process.

Now, I want to say a bit about each of these lunar events, so let's begin with April's Blood Moon. As you probably remember from a few months ago, a Blood Moon is a Total Lunar Eclipse, meaning that Earth's shadow draws over a Full Moon, and temporarily blocks sunlight from illuminating the moon's surface as it normally does. Perhaps you remember from your school science classes that Total Lunar Eclipses are somewhat rare in the scope of lunar events. While

certainly not an unknown phenomenon by *any* means, they only occur once in every three lunar eclipses.

Now, while lunar eclipses do not occur at regularly specified intervals, there is an interesting phenomenon known as a “lunar tetrad.” This is a series of four Total Lunar Eclipses occurring as a kind of astrological package. When this happens, these “Blood Moons” occur six months apart. This particular lunar tetrad began with the “Blood Moon” that occurred on the 15th of April, 2014. It was followed by another on the 8th of Oct., 2014, and the remaining two will fall on the 4th of April and the 28th of September this year. Interestingly enough, all four Total Lunar Eclipses will be visible from much of the North America. If you check with NASA, you will learn that the current century (i.e., 2001-2100) will host eight lunar tetrads. The first took place in 2003, and the four Blood Moons in 2014-2015 will be the second tetrad.

It has only been in recent years that the term “blood moon” has been used for Total Lunar Eclipses. When Earth eclipses a full Moon, the direct sunlight is blocked, although some of the sun’s rays do travel through Earth’s atmosphere and fall upon the moon’s surface. Interestingly enough, if Earth did not have an atmosphere, the moon would be completely black in total eclipses, and utterly invisible. However, the light that passes through Earth’s atmosphere can cause the eclipsed moon to appear reddish brown in color, which is the reason for the term, “Blood Moon.”

What is interesting about this eclipse is that it will be the shortest Total Lunar Eclipse of the 21st Century. The full Eclipse will last fewer than 5 minutes. From beginning to end, the entire eclipsing process will last for only 3 ½ hours, which is also a shorter time than usual. The eclipse will be visible in the more westerly regions of North and South America, and the eastern regions of Asia and Australia. If you are headed to either the Arctic or Antarctica, I’m happy to report that you should be able to view the event from both ice caps. Those of you in Alaska should have *exceptional* viewing *and* you will be able to watch the entire event, if you choose. This is also true for New Zealand, Fiji, and the northeastern most parts of Russia.

In Eastern Australia, the penumbral shadow begins at 8:01 PM. In New Zealand, it begins at 10:01 PM, and at 12:01 AM is Hawaii. In Alaska, the penumbral shadow begins at 1:01 AM. The partial eclipse will begin at 2:16, and the total eclipse begins at 3:58. The moon will be fully eclipsed only two minutes later, and it will remain so for only another three minutes. Then, the partial eclipse

will return and will last until 5:45. By 6:59, the penumbral shadow recedes, and the event is over.

Unfortunately, for those of you in Europe, all this will be taking place during daylight hours. In North America, those living in the Pacific Time zone will simply follow the Alaska times, but an hour later. However, the moon should set before the completion of the latter penumbral phase is complete. Likewise, in the Mountain Time zone, the total eclipse will end at 6:03 AM, but the moon will set shortly thereafter, not allowing a view of the final partial eclipse and penumbral phases. The Central and Eastern zones will only see the beginning penumbral phase and the early partial eclipse, since the moon will set before the Total Eclipse occurs.

As some of you already know, eclipses in general indicate a time of change, and they set the stage for a new beginning. You see, as Earth moves between the sun and moon, their natural opposition is broken. You could say that Earth temporarily interrupts the current flowing between them.

At the personal level, Lunar Eclipses are generally considered to bring an end to some energetic configuration that has been in place since the preceding Lunar Eclipse. In this case, however, occurring only a month before Vesak, we might wonder if what is being cleared could be some of untoward Piscean energies. The moon will be in the constellation of Libra, an alignment that typically triggers a need for balance and partnership. Yet, if we look to the greater planetary whole, we can see that the closing of the old era has fostered anything but balance and workable partnership.

So, perhaps April's Total Lunar Eclipse has the potential to open a cosmic door for the return of the Buddha's energies and blessings in May. Now, humans who can see this opportunity, and can hold this particular interpretation can significantly strengthen the relational partnership of these two events. In preparation for the eclipse, it is probably a good idea for each of you to look at your own life and designate the patterns and habits you would like to be completed or dissolved. Do some intention-setting for any inner housecleaning you'd like, and then see it through. Ultimately, I think you will be glad you did this.

Then, I would ask a particular favor of all of you who are willing to support the work of the spiritual plane.

For a week prior to the Lunar Eclipse, please meditate with your full intentional force on Earth's completion of the Piscean Age.

As creative intentional agents of spiritual evolution on Earth, use your strongest concentration to dissolve the power-over scenarios that have come to be seen as “normal” in so many regions of Earth. Through your visualizations, dissolve all remnants of warring mentality; dissipate all forms of abuse and denigration. Further, dismantle all overreaches of authority, and disperse the many forms of corporate greed to the winds of change.

Now, I know that may sound a bit grandiose and idealistic, so I don't want you to be attached to the outcomes you visualize. Yet, I do want you to fully engage in this important clean-up project. After mentally clearing away all these destructive habits and tendencies, plant abundantly seeds of loving-kindness and generosity. Plant them in the field of potentiality for a new Earth. Do all this first in meditation, then, reenact it in your everyday life, as well.

Oh, yes, there will still remain an energetic connection between Earth and the constellation of Pisces, but let this connection engender the higher Piscean energies, such as loyalty, sensitivity, compassion, creativity, and intuitiveness. Pulling in these Piscean energies can not only reconstitute the planetary aura, it can engender receptivity for the coming Vesak celebrations between now and 2017.

I know all of you are busily addressing all the shifts and changes 2014 and the first quarter of 2015 have placed before you. However, I trust you can also see the potentially transformational elements the full moons of April and May are presenting. Were these two events several months apart, their relative partnering capacity would not be high on any probability scale. Yet, given they are adjacent occurrences, their individual fields of potentiality can be overlain quite neatly.

Closer to Vesak, I will release the video clip of the ceremony I did at the Wesak Festival last year in Mt. Shasta. It has recently been put into Youtube format for easy viewing. The ceremony is about 22 minutes in duration. I am asking that you do the ceremony in your own time zone with the moon is bright and full on the 4th of May. It doesn't have to be at the exact moment of the full Moon. It will be helpful if you do this ceremony with another person, since toward the end, each person will need a partner. Feel free to invite your entire spiritual group to join you for this ceremony, so that together, we may evoke a living presence of the Buddha field.

At one point in the recording, you will hear me note that the year is 2014. When you hear this, just mentally substitute the year 2015. Indeed, the ceremony is the same every year in the Himalayas. Of course, different Asian cultures have different ceremonies, but the one I give is similar to the way in which I was taught. I think you will find it a powerful ceremony, if you allow yourself to be immersed in the energy and the visualization. We will, of course, be collectively drawing the energies of the Buddha to an Earth field that sorely needs this potent vibratory injection. What's more, and perhaps even more importantly, we will be welcoming not only the energy field of the historical Buddha, but also the presence of arising Buddha Nature in all sentient beings.

So, please join me in this rare and profound opportunity to increase the spiritual light of planet Earth. In your visualizations, see rainbow light surrounding Earth, permeating the phenomenal realm, and softening the hearts and minds of sentient beings everywhere on the planet. I so look forward to our high ceremony, and I wish all of you immense healing from the cosmic Buddha realm. I thank you.



© 2015 Kathlyn Kingdon

To listen to the audio recording of this message go to

http://www.vajraflame.org/master_djwhal_khul_audio_video